3SPT-5000 Pcs-06/09



KOLKATA SUBURBAN DIVISIONAL OFFICE

INDIVIDUAL AGENTS

Registration No.

Kindly affix Applicant's photograph and sign here

APPLICATION FOR AGENCY

Whether sponsored by a Development Officer

| ivision | Incorre | (To b ential that fullest or insufficient in | possbile deta | licant's <u>own</u> handwr iils should be given ay result in the appli provision of Insurar surance Agents) Re | in reply to the questions. ication being rejected. nce Regulatory and |
|-----------------|---|--|---------------------------------|--|--|
| 4 | Name | | | Letters, Surname fi | irst) |
| b) c) f) | Sex: M/F Marital Status Nationality: | : Married/Unmarr | egory : Gen. | SC/ST/OBC idower/Divorcee : | e) DOB: |
| 2. a) b) | Address (In B Present : Parmanent : | lock Letters) | taking up to | F-mail Add : | Mobile: |
| 3. 4. a) | Tel. No. Qualification Academic (1) Degree | Oth/12th/Graduate University/ Board | | | "If you reside in " place with a population of 5000 and more the minimum education qualification is 12th standard. Fo population less than 5000, it is standard. |
| b) | Degree | MBA/CA/III/ICWA/ University/ Board | ICS/ASI): Year of Passing | Grade/ % age . | |
| c) i. ii. | Language I Speak | Known: Write | Read | | Selection away assert and the control of the contro |

Yes/No.

| (3) | |
|--|---|
| Date of Expiry otherwise say | 1918 |
| 4. If the applicant holds a certificate to act as a principal Agent and/or a Chief Agent and/or a Special Agent, state No and Date of expiry of the certificate or certificates held in ocertificate is held, say "NIL" if any such certificates been applied for state the date of the application. | |
| If you do not held a current valid licence, state the date of your licence application | 101 |
| 16. a) Give details of your past business experience b) State your personal environments, special facilities or business or personal connections you have o on which you depend or count upon for influencin business. | 9 |
| 17. Has any application made by you for any agency bee rejected by any Insurance Co. or the Corporation? | |
| 18. Has any appointment of yours, as an Insuran- Agent been cancelled or suspended by a Insurance Company or the Corporation? | ny |
| 19. a) State the territory where you intend to repres the Corporation? b) Are you taking up the agency as a whole time or as part-time work? If part-time how many he on an average can you devote daily to insura salesmanship? | job b) b) bours |
| | to complete every year. How much you expect and plan to earn |
| | |
| Reason for your spouse not taking up a company of taking up a c | ld like to share such as any awards, recognition you have |
| l agree to abide by the terms and conditions as agency. I do hereby declare that the foregoing statem and complete and that they shall be the basis of cord India and that if any of the foregoing statements are the statements of the statement o | laid down in various Regulations and Acts Governing Life Insurance ment and answers are to the best of my knowledge and belief, true tract of the agency between me and the Life Insurance Corporation is or answers are untrue or incomplete the said contract shall stancy, the knowledge comes to the corporation. |
| I hereby confirm that this Application has be | een completed by me in my own handwriting. |

Place :

Signature of the Applicant

| Check List | |
|------------|--|
|------------|--|

You have to attach the following with the application form Photographs with your signature Staple - Two, Affix - One

| Proof of Age (Birth Certificate/Passport/Ration Car | d/Voters ID Card/Driving Licence) |
|---|--|
| Proof of Educational Qualification (10th/12th/Grade | paterrosi Giaduate resimen, |
| For Office use only : | Too Dal decuments Charked - Yes/NO |
| Application received on | Agency Type R/U documents Checked : Yes/N0 |
| Occamporated training : 50 hrs/100 hrs. | |
| | Date |
| | Initial |
| Form B sent on | Initial |
| | To Shri/Smt |
| From : Branch Manager, | |
| LIC of India | |
| | And the least of t |
| | |
| | |
| Dear Sir/Madam, | |
| Re : You | r Application for Agency |
| We are in receipt of your application dated | The same has been registered |
| under no | Purish Assessed and gu protest ton gauges allow soll poemble re |
| | made at any cally you matrix the truey was \$ I might have be |
| | |
| Through we shall inform you directly, you are r | equested to keep in touch with the office and the Development Office and the pre-licencing training to learn about the pre-licencing training train |
| Shriand examination. | |
| and examination. | |
| | |
| | Yours faithfully, |
| We wish you all success | tours faithfully. |
| y rear of februarism | |
| | |
| | |
| C. C. to : Shri/Smt | Sr./Branch Manager |
| Development Officers/B.O | |
| Development Oncersio. | |
| | |

Sponsorship Form

Sponsorer Company Name: ____ In Charge / Authorized Person Name

[] Graduate

[] Others:
Date Of Birth (dd MMM yyyy)
Sex * Male / Female
Primary Profession *
Nationality *

Associate / Fellow of Insutance Institute of India
Associate / Fellow of Institute of Chatrerd Accountants of India
Associate / Fellow of Institute of Costs and Works Accountants of India
Associate / Fellow of Institute of Company Secretaries of India
J Associate / Fellow of Actuarial Society of India
J Associate / Fellow of Actuarial Society of India
J Master of Business Administration

All fields marked in ' are mandatory

| Applicant Details: | Applicant Photo |
|---|----------------------|
| | |
| Application Date (dd MMM yyyy) * | |
| Description: | |
| Applicant Name * Mr. /Ms. /Mrs. /Dr. | |
| Fether/Usehand Name * | _ |
| Category * General / SC / ST / OBC | |
| Area * Urban / Rural | |
| PAN | Applicant Signature |
| Driving License No | Approant orginature |
| Passport No | |
| Voter Identity Card * | |
| Photo ID Card of Govt. | (18/7)// |
| VIOL. VIII | and the state of the |
| Basic Qualification Detail * Class X / Class XII | |
| Board Name * | |
| Roll Number * | |
| Year of Passing * Educational Qual. * Any of Below: | |
| Educational Qual, Any of Below: | |
| [] Class X | |

| | 0.0 | | |
|------------------------------------|-----------------|---|---|
| Contact Information: | | | |
| Current Address: Permanent Addres | | | |
| House Number * | House Number * | | |
| Street / Road * | Street / Road * | | |
| Town / City * | Town / City * | | |
| State * | State * | | |
| State * District * | District * | | |
| PIN Code * | PIN Code * | | |
| Phone No. | | | |
| Mobile No. | | | |
| E-mail ID | | | |
| Other Information: | | | |
| Insurer Ref. No. * | | | |
| Applicant Training Details: | | | |
| Training Mode * Online / Offline | | | |
| ATI Location * | | - | |
| Training Institute Name * | | | |
| Accreditation Number * | | | - |
| Applicant Examination Details: | | | |
| Examination Mode * Online / Offlin | | | |
| Examination Body * | | - | |
| Examination Center * | | | - |
| Examination Language * | | | |

Division Name: Kolkata Suburban Divisional Office

Branch Name:

Name of the Candidate:
(I use of yeard)
Unique reference number:
(General case)
Agency Code:

Photograph: (Passport Size)

Licence Number :

Signature:

Name and designation

of the nomince

Age and relationship

(if any) of the nominee (if an individual)



লাইড ইমিএরেস ক্পোরেশন অফ ইতিয়া গান্ধীয়ে জীবল ধীলা নিতাল Life Jusurance Corporation of Judia

Kolkata Suburban Divisional Office
D D-5, Sector-1, Salt Luc City, Kolkata-700 064

FORM OF NOMINATION

Address of the nominee

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|-----------------------------|---|---|
|) | accomplished by - state of the same | |
| | Special will be subject to the crowle Special money it include an insulation | or in the case of death of the above |
| Name of alternate nomince | - | a prome in the |
| | this | day of200 |
| Witness : Signature (In Eng | (lish) | |
| | | |
| | | Signature of Agent |
| Designation | • | |
| Address | | |
| | | |
| | (please see instructions below) | |
| | INSTRUCTIONS | |

1. A notice in writing should accompany this nomination.

The agent must fill in the blank spaces in the nomination form. He should affix his Signature to the nomination in the presence of a witness. If the agent be not convertant with English, he should sign the nomination before an English-knowing witness and the witness should certify as follows:

| Signature |
|-------------|
| Full Name |
| Designation |
| Address |
| |

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3. Immediately after a nomination has been made, it should be sent to the Divisional Office of the Corporation to which the agent is attached for registration of the yomination. A nomination will not be effective unless it is communicated to and resistered by the Corporation

Sales God

- 4. In registering a nomination or a notice thereof, the Corporation makes no admission and expresses no opinion whatever as to its validity or effect, it being understood that the parties satisfy themselves as-to-the-form-of-nomination and all'other points relating to the nomination before sending it to the office for registration.
 - 5. In registering, a nomination, the Corporation adatmonoadmittlability of payment of renewal commission. In the event of death of the agents. The diability of the Corporation for payment of renewal commission in the event of death of the agents would be determined purely by the fact whether or not the agent had become qualified under Section 44 (1) (1) of the Insurance Act 1931 immediately prior to his death.