



FE PARK, SECTOR - III, SALT LAKE, KOLKATA-700 106, PHONE: 2359-3300, FAX: 2321-2298, E-MAIL: jaidiptennis@gmail.com Website: www.jmta.in

> Per hour court fee : Rs 400/-Per hour flood light court fee : Rs: 450/-

## **DECLARATION BY THE APPLICANT**

12. Name (In Capital)	:
Male / Female	
13. Permanent Address	:
14. Phone No. / Mobile No.	:
15. E-Mail I.D.	:
16. Age ( Date of Birth)	:
( Copy of Birth Certificate and 2 stamp size	
photo graphs to be enclosed)	
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17. Name of the School	:
Class / Section	:
Weekly Holidays	,
Timings	
18. Parents/Guardian's Name	:
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19. Occupation of Parents/Guardian's	:
(Complete details to be provided)	
20. Please tick any one of the following	: Beginner Playing for years
21. Was earlier playing at	:
22. Performance ( if any)	:
23. Playing days(maximum 4 days/week allowed)	
And session preferred	:
Please mention if applicant has any aliments,	
Which require special attention	:
I hereby state that, to the best of my knowledge, the in	formation provided is true. I would like to enroll my
son/daughter in your academy for ten	nis coaching with effect from In case of my
ward withdrawing from the academy and rejoining at a late	er date, I shall be required to pay all past due quarterly
fees before my ward will be allowed to join again. I hereby agree to pay the quarterly fees by the deadline set by	
the Academy, failing which my ward will be suspended from coaching until the dues are cleared. If any ward is	
absent for more than one quarter his/her membership automatically lapse. I also understand that the Academy has	
the right to refuse or revoke admission at it sole discretion to any applicant/member.	
Signature of Applicant Signature	re of Parent/Guardian's