



FE PARK, SECTOR - III, SALT LAKE, KOLKATA-700 106, PHONE : 2359-3300, FAX : 2321-2298, E-MAIL : jaidiptennis@gmail.com Website : www.jmta.in

# **APPLICATION FORM FOR SENIOR COACHING**

FOR OFFICIAL USE ONLY

Date of Enrollment:

Membership Number:

Initial Fees Paid:



JMTA Signature:

MORNING SENIOR COACHING: OPEN ALL 7 DAYS FROM 5:30 AM ONWARDS Court choice is subject to availability, as reservations will be on a first-come first-serve basis.

# ANNUAL FEE: Rs.6,900.00

### Plus Security Deposit Rs. 2000.00 refundable

Annual fee shall be valid for a 12 calender months, starting from January and ending in December. Annual fee may be renewed annually, Installment payment of Annual fee cannot be entertained, there will no concessions for Annual fee on account of mid term enrolment, Annual fee paid by cash For the year 2014, Annual fee shall have to be paid on or before 31<sup>st</sup> January,2014

### Court hire charges from 5.30 a.m. to 10.00 a.m. per 1 hour: Rs.300.00 With no exceptions, payments are non-refundable.

PLEASE NOTE: CHEQUES/DRAFTS SHOULD BE DRAWN IN FAVOUR OF "JAIDIP MUKERJEA TENNIS ACADEMY" The Initial Fees MUST be paid in CASH.

### **RESERVATIONS WILL BE MADE QUARTERLY, WITH FEES PAYABLE IN ADVANCE.**

NAME OF APPLICANT:		SEX:D.O.B.:	
RESIDENTIAL ADDRESS:			
TEL. NO. HOME:	OFFICE:	MOBILE:	
E-MAIL ID			
PLEASE MENTION IF APPLICA	NT HAS ANY AILMENTS, W	HICH REQUIRE SPECIAL ATTENTION:	

I HEREBY STATE THAT, TO THE BEST OF MY KNOWLEDGE, THE INFORMATION PROVIDED IN

## THIS APPLICATION IS TRUE. I AM APPLYING FOR THE ENROLLMENT OF

## IN YOUR MORNING PAY AND PLAY SCHEME WITH EFFECT FROM

I understand that I will be bound by the rules and regulations of the Senior Coaching. I further attest that I am joining the Academy of my own free will, and that the Academy will not be held responsible for any injuries, accidents, or mishaps that are incurred on its premises. My membership will lapse after the passage of one quarter where no bookings are made. <u>I also</u> understand that the Academy retains the right to refuse or revoke admission, at its sole discretion, to any applicant/member.

SIGNATURE OF THE APPLICANT:







FE PARK, SECTOR - III, SALT LAKE, KOLKATA-700 106, PHONE : 2359-3300, FAX : 2321-2298, E-MAIL : jaidiptennis@gmail.com Website : www.jmta.in

# JUNIOR COACHING PROGRAMME ADMISSION PROCEDURE

For Official Use Only	Membership Number	Initial Fee paid	R.No
	Date of Enrollment	JMTA Signature	

#### Total Amount to be paid at the time of Admission:-

	Morning Sat & Sunday	Afternoon
Admission Fees ( Non Refundable) one time	6900.00	6900.00
Quarterly Subscription (Rs.1700/- per month)	6000.00	6000.00
Quarterly Subscription(Advance Group) Rs.2000/- per month	6000.00	6000.00
Security Deposit ( Refundable)	2000.00	2000.00
Uniform:-		
T – Shirt ( Two Pcs) @ Rs.400/-	800.00	800.00

- Monthly fees will be collected by the 1<sup>st</sup> of the 1<sup>st</sup> month of every quarter, Thereafter, a late fine of Rs.25/- per day will be charged. Payments can be made by cash/cheque, payable to 'JAIDIP MUKERJEA TENNIS ACADEMY' The Initial Fees MUST be paid in CASH.
- Fill up the form and submit it in the office.

Or

- Admission can only be as per availability of session. No other option is possible.
- Regular attendance is mandatory. Application for leave of absence to be submitted in advance.
- Entry in the courts after the scheduled time will not be permitted. Water bottles & change(T-Shirt) should be brought.
- Proper Tennis
  - Shoes (Inverted Soles for Tennis) is very important. No other shoes are allowed.

1" Choice Adidas/Nike/Reebok

Liberty (Force – 10) – Ultadanga

- The kids should have FUN So let them enjoy it. Tennis is technical game and will take a considerable amount of time for the kids to learn the basics. So, parents do not get over-ambitious & over-enthusiastic
- Always keep a watch on the Notice Board and provide us with e-mail i.e. and mobile no. for information to be sent from our end.

PLEASE NOTE THAT THE TIMINGS HAVE BEEN SET AFTER CONSIDERATION OF SCHOOL TIMINGS AND AVAILABILITY. NO REQUEST FOR ANY CHANGE OF TIMING IS POSSIBLE.

#### TIMINGS (TUE/WED/THU/FRI/SAT/SUN

1<sup>st</sup> Session 3.00 - 4.00 p.m.(Summer)

- 2<sup>nd</sup> Session 4.00 5.00 p.m.(Summer)
- 3<sup>rd</sup> Session 5.00 6.00 p.m. (Summer)
- 1" Session 2.00 3.00 p.m. (Winter)
- 2"d Session 3.00 4.00 p.m. (Winter)
- 3<sup>rd</sup> Session 4.00 5.00 p.m. (Winter)

#### MORNIG (SAT & SUN)

1" Session - 9.00 A.M. to 10.00 A.M.

MONDAY - CLOSED

N.B.: IF FOR ANY REASON, YOU WISH TO WITHDRAW YOUR KID, KINDLY INTIMATE US ONE MONTH IN ADVANCE. OTHERWISE, DUE MONTHLY FEES WILL BE DEDUCTED FROM YOUR SECURITY DEPOSIT