

# ST. JOHN'S HIGH SCHOOL

Affiliated to the Council for ISCE, New Delhi for ICSE (CL X) Examination

Narayanpur, Battala, 24 Parganas (N), Kolkata-700 136

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### St. John's High School (Narayanpur)

Aayushi Education Trust has taken sole responsibility of St. John's High School at Narayanpur (24 Parganas). The trust has entrusted all authority to a Governing Body comprising of well-organised experienced and skilled personnel in the field of education. The school is situated in the vicinity of Air port and has a vast campus in the lap of nature where serene beauty and tranquility prevail. The school has at present provision for imparting education from Nursery to Class X.

The institution has been recognised by the Govt. W.B. School Education Department and affiliated to the Council for ISCE (New Delhi) for ICSE (Class X) Examinations.

# LIFE OF OUR PATRON SAINT

# St. John the Baptist

In the Bible it is stated that "John is Called by God to announce the coming of the Lord and the beginning of a salvation period". St John was the cousin of Chirst and was six month older than him. He was the son of a priest named Zachariah and his mother elizabeth was related to Mary who was the mother of Jesus.

From the very childhood John was highly spirited. He spoke praising God and lived in the desert untill he appeared publicity to isreal. John went to all inJordan District proclaiming baptism as a sign of repentance and for the forgivenss of sins. The people confessed their sins to him and he baptised everyone in the Jordan river. He was then known as John the Baptist. He advised them to save their escess clothes as food with someone who had none.

One day Jesus came from Galilie to the Jordan to be baptised by John. But John tried to diter him saying; "I need to be baptised by you and do you have come to me?"

Jesus replied - "Let it be so now, it is proper for us to do this to fulfil all right course." Then John consented. John led a life of austerity that paved the pat of Christ. He himself wore clothing made of Camel's hair with a leather belt round his waist and ate locusts and wild honey.

At that time Herod was the king of Judea. He wanted to marry his brother Philip's wife Herodias. But John opposed by saying. "It is not lawful for you to have another's wife." Herod had arrested John and bound him and put him in prison. He wanted to kill him but was afraid of people who considered him (John) a prophet. On herod's birthday the daughter of Herodia danced for noblemen and pleased so much that Herod promised with an oath to give her whatever she asked. Prompted by her mother, she said. "give me here on a platter the head of John the Baptist". The king was distressed. But because of his oath and his guests he ordered that her request be granted and had John beheaded in the prison. His head was brought on a platter and given to thegirl, who carriec it to her mother. John's disciples came and wept. Later they took his body and buried. Then they went and told jesus abour this. He was shocked to hear such a heart-rending news. Or hearing the sad demise of their beloved leader the people of Jordan and Jerusalem also mourned in grief.

#### AIMS AND OBJECTIVE

The school is meant to cater to the educational needs of children in qualitative and competitive manner without having any sort of discrimination of caste, creed, race and religion. The school will give priority to character formation so that each child can grow into a full-fledged human being. The institution has also provision for physical and instructional facilities in games and sports and other co-curricular activities.

The Governing Body of the school assures the parents/guardians that the future career of their wards would be ensured in making them future hope of the nation.

#### GENERAL INFORMATION

- (a) Medium of education is strictly English.
- (b) Both boys and girls are taught in this institution.
- (c) The classes are held right from Play Group, NURSERY to X.
- (d) The Academic year is from April to March.
- (e) Irregular attendance, habitual idleness, neglect of homework, disrespect towards teacher or bad moral influence justify dismissal.

#### Admission Rules

Admission in NURSERY will require the oral interview of the students as well as the parents. Candidates from UKG to VIII are to prove themselves successful in the admission test in Mathematics & English.

Note: Parents of the Physically Challenged children may be admitted to at the risk of the Guardians. The school will not be responsible for any injury, God forbid.

However, the Principal reserves the right to use his/her discretion power in all cases of admission.

# Age Limit

2 yrs. + is the minimum age for NURSERY. The minimum age of the admission to Class I is 5 years as on 30th April of the year of admission. The age of admission to the other classes shall be determined on the same basis.

The following certificate and testimonials must be produced at the time of admission.

- i) Birth certificate, from Corporation / Municipality / any other authorized body.
- ii) Doctor's certificate of Physical fitness.
- iii) Three copies of recent stamp size colour photographs.
- iv) Transfer certificate (in case of students coming from other schools).
- v) Report Card of previous Class (Xerox Copy).
- vi) One copy of recent photograph of parents (Father & Mother).

# DETAILS OF SCHOOL FEES(Subject to change)

	Admission Fees (At the time of Admission)	Development Fees	Session (Yearly)	Tuition Fees (Monthly)
Nursery	2500	1500	2000	750
LKG	2500	1500	2000	750
UKG	2500	1500	2000	750
I	3000	2000	2500	750
II	3000	2000	2500	750
III	3000	2000	2500	750
IV	3000	2000	2500	750
V	3500	2500	2800	900
VI	3500	2500	2800	900
VII	3500	2500	2800	900
VIII	3500	2500	2800	900
IX	4000	3000	3000	1000
X	WAR THE TANK THE THE TANK THE TANK THE	3000	3000	1000

- 1. Examination Fee for classes (Nursery-X) Yearly Rs.200/-
- 2. Registration Fee for Computer (at the time of admission) Rs.100/-
- 3. Computer Fee (Monthly) Rs. 80/-(PL-GR-VIII) Comp. fee Rs. 100/-(IX, X)
- 4. Laboratory Fee for class IX & X (Quarterly) Rs. 150/-
- 5. Generator Registration Charges (At the time of admission) Rs. 1000/-
- 6. Electricity Charges (Monthly) Rs.50/-

# Important Information

Either a full month's notice to be served or a month's fee to be paid before withdrawing a pupil from school.

Apupil failing in his or her classes at the end of the year does not remain on the rolls unless his/her Guardian notifies the Principal before 30th June, that he/she wishes his/her ward to continue his/her studies in the school.

Fees are to be paid by the 15th of every month. A fine of Rs. 50/- per month is charged for defaulters. If the 15th falls on a holiday, the fees are to be paid by the following working day. The names of pupils whose fees are due for two months shall be struck off from the roll, (Which is equal to the Admission Fee of the class concern.)

# Maintenance of Discipline

The observance of discipline and good behaviour shall be essential prerequisite conditions of student's continuance in the School.

# The School Assembly

The School day begins with the assembly of all the students and the members of the staff. It is a part and parcel of the school programme. It consists of the singing of the school prayer, pledge taking, followed by short talk either by a student or a member of the staff followed by National Anthem.



#### **Rules of Attendance**

- No half day or early leave shall normally be granted.
- No student shall absent himself/herself from the class without obtaining previous permission from the class-teacher. If previous permission cannot be had on grounds of health or unforeseen Circumstances, an application for leave shall be sent up to the Class teacher not later than the following day.
- 3. Irregularity, Unpunctuality and truancy on the part of the students will be severely dealt with by the Principal on report from class-teacher.
- 4. No student shall be eligible for promotion unless he or she puts in the attendance of 75% of the total number of working days of the school in the whole year. This rule holds good in respect of all classes, curricular and co-curricular activities.
- 5. For absence of 6 consecutive working days for boys and 10 for girls, the name shall be struck off from the roll. Names may be re-enrolled after payment of re-admission fee, other fines as decided by the Principal.



# **Transport**

#### SCHOOL BUS

For School bus and transport facilities, guardians are requested to contact school office:

OFFICE WORKING HOURS:

Monday to Friday: 8.30 a.m. to 3.30 p.m. Saturday: 10.00 a.m. to 1.00 p.m.

Fees Collection: Monday to Friday 9 a.m. to 2 p.m.

Saturday : 10 a.m. to 1 p.m.

Fees collection through SBI Bank: Bank Working Hours.

The School will normally remain closed on Saturday & Sundays

Computer : Compulsory from PL-GR to Class X

### SCHOOL UNIFORM

(Made and supplied by a School Appointed Tailor)

# Boys

Peacock blue shorts/trousers with two pockets.

- 2. White Shirt with half-sleeves and 1 pocket and tie collar.
- 3. Black shoes with laces.
- 4. White socks without bands.
- 5. Peacock blue turban for sikhs.

#### Girls

- 1. Peacock blue skirt. (V X)
- 2. White shirt with half-sleeves and tie collar.
- 3. Two plaits and red ribbon.
- 4. Black shoes with laces.
- 5. White socks without bands.

N.B.: Tie is compulsory.

#### P. T. DRESS

(Compulsory on P. T. days)

Boys:

(Pre-Nursery to IV) White Shorts, White T-Shirts with house colour border on the neck and sleeves, white keds. (V to XII) White Trousers, White T-Shirts with house colour border on the neck and sleeves, white keds. Girls:

(Pre-Nursery to X ) White skirt. White T-shirt

with house colour border on the neck and sleeves. White keds.

WINTER BOYS & GIRLS: (Pre-Nursery to IV) In addition to normal uniform. Blue sweater / cardigan as prescribed. Boys & Girls: (V to XII) In addition to normal uniform, blue blazers as prescribed (compulsory from V to XII)

#### Note:

- 1. Boys of classes Pre-Nursery to VI may wear trousers from November to February.
- 2. Pupils must wear the Tie. Belt
- No fancy hairstyles will be alowed either for the boys or the girls. All boys must have their hair triemmed above their collars. Girls must have sort hair or plaits tied with white ribbons. Hair bands are not permitted, Use of mehendi in any form is not allowed.
- 4. Use of nail polish and keeping of long nails is not permitted.
- No valuables may be wom or brought to Schoo.

#### Sikh Boys:

White turban is prescribed for the students of Sikh religion on Physical Education day.

# N. B. :

- (a) Violation of above directive will be deemed a breach of school discipline and the Principal will be constrained to ask the guardian to withdraw his/her ward, for breach of discipline.
- (b) All students must be neatly and decently dressed in the prescribed school uniform.



# **General Regulations:**

- This being an English-medium school the students are encouraged to speak & communicate in English, except when attending the vernacular class i.e. Bengali & Hindi.
- The Parents/Guardians aggrieved on any ground are requested to see the Principal, instead of airing their grievances in public in front of the School campus.
- Parents are requested to communicate with the Principal to meet personally regarding the progress & welfare of their wards.
- Parents Co-operation is sought regarding their ward's active participation in the Co-curricular activities - such as Debate, Drama, Quiz, Music, Singing, Tour etc.
- Students must attend the school regularly and punctually & Parents/Guardians are to ensure the same.
- 6. Students must attend the assembly.
- They should always move in single line while changing rooms and when they go to and come back from the play ground in all their group comings and goings.
- Parents / Guardians are requested to see that their wards devote sufficient time at home to do the
  assigned home task. Submission of regular home work is given due consideration at the time of Annual
  Promotion.
- All Children should come to school clean and tidy in their school-uniforms. All are obliged to wear the
  prescribed uniform on all days otherwise they will not be permitted to attend their classes.



- 10. Any kind of damage done to school property and furniture will have to be made good either individually or collectively.
- 11. The school is not responsible for loss of books, money and other valuable etc., brought by the students to the school. They should be very careful about their things.
- 12. Students must be well-behaved and well discipline inside and outside the class.
- 13. If a student does not mend his/her behaviour, he/she shall be discharged from the school during school hours.
- 14. Pupils, suffering from contagious and infectious diseases, shall not be permitted to attend the school.
- 15. The parents are requested to extend their co-operation in keeping their wards disciplined and also law abiding in the school.
- 16. The parents / guardians are requested to avoid engaging the teachers of this school for private tuition / coaching whatsoever for their wards.
- 17. From the new academic session the whole curriculum shall be divided into two parts of two examinations accordingly the test shall be conducted in the months of September / October and middle of March, under the headings as 1st Unit Test, Half-yearly, and 2nd Unit Test respectively. The Annual examination however will cover the whole syllabus.
  - The respective-subject teachers shall provide the syllabus duly bifurcated for different examinations.
- 18. The regular classes for the next academic session shall commence after the annual examination result tentatively from 16th of April.









